*CARTHAGE SHOOTOUT*

February 1, 2025

**YOUTH CENTER**

**400 S MAPLE**

**CARTHAGE, MO 64836**

**TOURNAMENT DIRECTOR:**

**Rick Prigg**

**(417) 658-5933**

PLEASE BRING YOUR OWN WARM-UP BASKETBALLS!!!

PLEASE CHECK IN AND PAY ENTRY FEE AT YOUR GYM ADMISSION TABLE.

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| **3RD BOYS**11. Joplin12. Nevada Black13. Miami14. Nevada White15. Mt. Vernon  | **5TH BOYS**21. Webb City22. Wardogs23. Pierce City24. Joplin | **6TH BOYS**31. Nevada Black32. Nevada Grey33. Nevada Red34. Joplin Blue35. Joplin White36. Monett37. Webb Hoops38. Mustangs | **5TH GIRLS**41. Carthage42. Lady Owls43. Mo Heat |

**6th boys is not a traditional bracket to keep Nevada from playing each other. If you go 3-0 you will get 1st place medals and 2-1 gets 2nd place medals.**

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| **TIME** | **Youth Center 1** | **Youth Center 2** |
| **8:00 AM** | **21v22** | **23v24** |
| **8:45 AM** | **21v23** | **22v24** |
| **9:30 AM** | **31v35** | **32v34** |
| **10:15 AM** | **21v24** | **22v23** |
| **11:00 AM** | **35v36** | **33v34** |
| **11:45 AM** | **31v37** | **32v38** |
| **12:30 PM** | **33v36** | **34v38** |
| **1:15 PM** | **31v36** | **32v35** |
| **2:00 PM** | **33v37** | **41v42** |
| **2:45 PM** | **37v38** | **41v43** |
| **3:30 PM** | **11v12** | **42v43** |
| **4:15 PM** | **11v15** | **13v14** |
| **5:00 PM** | **12v13** | **G1) Seed 2 vs Seed 3** |
| **5:45 PM** | **11v14** | **G2) WG1 vs Seed 1** |
| **6:30 PM** | **11v13** | **12v15** |
| **7:15 PM** |  | **14v15** |

TIEBREAKERS: 1) HEAD TO HEAD 2) POINT DIFFERENTIAL (+/- 15 MAX) 3) POINTS ALLOWED 4) COIN FLIP